

| | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|------|--|---------|--|-------|--|--------------|--|-----|--|--|--|--|--|--|
| PHOTO NO. 926603 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | |
| COUNTRY GHANA | | | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO. 5G | | | | | | | | | | SUBJECT AH2 | | | | | | | | | |
| | | | | | | | | | | SUBJECT ATI | | | | | | | | | |
| | | | | | | | | | | SUBJECT AGN | | | | | | | | | |
| T E M A | | | | | | | | | | 1 0 F 2 0 | | | | | | | | | |
| T R A C T O R | | | | | | | | | | (M O D E L 4 T - 3) | | | | | | | | | |
| W I T H | | | | | | | | | | "P U B L I C H E R - R I P P E R" B L A D E | | | | | | | | | |
| AT PORT AREA, TO BE USED BY STATE FARM DIVISION OF MINISTRY OF AGRICULTURE. | | | | | | | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | | | | | |
| (8-24-30) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOU | | | | | | |
| 2 JUNE 63 | | | | | 4 | | 1 | | 3 | | 3 | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| CONF | | | | | | | | | | SM | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | |

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|---|--|---------|--|----------|--|----------|--|--------------|--|--------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 926604 | | COUNTRY | | PROVINCE | | AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | | AGP | | ATI | | AGM | | ALA | | | | | | | |
| T | | L | | A | | I | | 5 | | S | | O | | V | | I | | E | | T | |
| D | | O | | U | | N | | 25 | | C | | R | | A | | N | | E | | 30 | |
| E | | D | | B | | Y | | 45 | | S | | O | | V | | I | | E | | T | |
| T | | R | | U | | C | | K | | M | | D | | E | | L | | I | | V | |
| E | | R | | P | | O | | L | | T | | A | | R | | N | | Y | | 40 | |
| FOR FACTORY MARKINGS ON CRANE SEE CIA NO. 926605. | | | | | | | | | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | | | | | | | |
| (8-25-30) | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | | | | | | | | | | | |
| | | | | | | | | 4 | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|--|-----------------|--|-----------------|--|----------------|--|----------------|--|
| PHOTO NO. 926605 | | LOT NO. \$ 3675 | | MAP REFERENCE C | | LATITUDE 0537N | | LONGITUDE 0000 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT AGM | | SUBJECT ATI | | SUBJECT APP | | | |
| T E M A | | F A C T O R Y | | M A R K I N G | | | | | |
| \$ O N | | \$ O V I E T | | C R A N E | | D E | | | |
| L I V E R E D | | T O | | P O R T | | A R E A | | B Y | |
| SOVIET VESSEL POLTARNY. | | | | FOR PHOTO OF | | | | | |
| CRANE SEE CID 926604. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| (8-25-) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 JUNE 63 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | LM | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | |
|--|---------|---------|--------------|--------------|---------|
| PHOTO NO | 9266-06 | 3265 | C | 0537N | 0000 |
| COUNTRY | GHANA | | | | |
| AREA NO | 5G | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AH2 | ATI | ALA | |
| T | E | M | A | 5 | 10 |
| R | A | G | A | 25 | 30 |
| B | E | U | S | 45 | 50 |
| FARMERS COUNCIL TO REPAIR "ZETOR" CZECH TRACTORS. | | | | | |
| 25X1C | | | | | |
| (8-24-30) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2 JUNE 63 | 4 | 1 | 3 | 3 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | FM | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|--|-------------|---------------------------------|-----------------|--------------------------------|--------|
| PHOTO NO. 926507 | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000414740013-6 | |
| COUNTRY GHANA | | PROVINCE | | 05 37N 00 00 | |
| AREA NO. 5G | SUBJECT ALA | SUBJECT AH2 | SUBJECT ATI | SUBJECT AGM | |
| T E M A | 5 | 50 | 10 | 15 | 20 |
| R A C T O R | 25 | 30 | 35 | 40 | |
| M T 3 - 5 M C | 45 | 50 | | | |
| IN PORT AREA, FOR USE BY STATE FARMS DIV. OF MINISTRY OF AGRIC. 2 OBSERVED BY SOURCE HAD IDENTIFICATION PLATES STATING "MADE IN MINSK 1963 SER. NOS. 044065 & 033822." | | | | | |
| (8-24-30) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2 JUNE 63 | 4 | 1 | 3 | 4 | |
| CLASSIFICATION CONF | | | CAPTIONED BY FM | | |
| FORM NO. 1-56 USE PREVIOUS EDITIONS | | | | | |
| APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000414740013-6 | | | | | |
| PHOTO ANALYSTS REPORT | | | | | |

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|--|--|--|--|--|------|--|---------|--|-------|--|--------------|--|------------|--|--|--|--|--|--|
| PHOTO NO. 926608 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | |
| COUNTRY GHANA | | | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO 59 | | | | | | | | | | SUBJECT ALA AH2 ATI AGM | | | | | | | | | |
| T E M A | | | | | | | | | | S O U I E T | | | | | | | | | |
| R A C T O R | | | | | | | | | | " B E L A R U S " (M O D E E | | | | | | | | | |
| I M T 3 - 5 M C) | | | | | | | | | | F O R U S E B Y S T A T E | | | | | | | | | |
| FARM & DIV. OF MIN. OF AGRIC. I.D. PLATES ON | | | | | | | | | | | | | | | | | | | |
| ONLY 2 OBSERVED BY SOURCE WERE MARKED "MADE IN | | | | | | | | | | | | | | | | | | | |
| MINSK 1963, SER. NOS. 044065 & 033822". | | | | | | | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | | | | | |
| (8-24-30) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | | | | | | |
| 2 JUNE 63 | | | | | 4 | | 1 | | 3 | | 1 | | [REDACTED] | | | | | | |
| CLASSIFICATION CONF | | | | | | | | | | CAPTIONED BY FM | | | | | | | | | |
| FORM NO. 10-61 | | | | | | | | | | | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | PHOTO ANALYSTS REPORT | | | | | | | | | |

| | | | |
|--|---------|--|---------|
| PHOTO NO. 820869 | | APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000414740013-6 | |
| COUNTRY | | PROVINCE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| | AH2 | ATI | ALA |
| 5 | 1 | 0 | 6 |
| 15 | 5 | 0 | 1 |
| 20 | 5 | 0 | 1 |
| 25 | 5 | 0 | 1 |
| 30 | 5 | 0 | 1 |
| 35 | 5 | 0 | 1 |
| 40 | 5 | 0 | 1 |
| 45 | 5 | 0 | 1 |
| 50 | 5 | 0 | 1 |
| TOWN GRADERS OBSERVED | | | |
| IN PORT AREA, INTENDED | | | |
| FOR PROBABLE USE BY STATE FARMS DIV. | | | |
| OF MINISTRY OF AGRICULTURE. | | | |
| 25X1C | | | |
| (8-24-30) | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| | 4 | 1 | 3 |
| | | | 2 |
| CLASSIFICATION | | CAPTIONED BY | |
| | | | |
| APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000414740013-6 | | | |
| PHOTO ANALYSTS REPORT | | | |

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|--------------------------------------|-------------|---------------------------------|-----------------|--------------------------------|---------|
| PHOTO NO. 926610 | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000414740013-6 | |
| COUNTRY GHANA | | PROVINCE | | | |
| AREA NO. 5G | SUBJECT A67 | SUBJECT ATI | SUBJECT ALA | SUBJECT | SUBJECT |
| TEMA | 5 | 10 | 15 | 20 | |
| PPARA | 25 | 30 | 35 | 40 | |
| CONCRETE | 45 | 50 | | | |
| IN ACCRA. 1 OF 3 OBSERVED BY SOURCE. | | | | | |
| 25X1C | | | | | |
| (8-25-30) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JUNE 6 3 | 4 | 1 | 3 | 3 | |
| CLASSIFICATION CONF | | | CAPTIONED BY FM | | |
| APPROVED FOR RELEASE 2000/04/17 | | | | | |
| CIA-RDP78-05867A000414740013-6 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|--|-------------|--------------------|--------------------|--------------------|------------------------|----------|----------|----------|----------|
| PHOTO NO. 926611 3265 7 CIA-RDP78-05867A000414740013-6 | | | | | | | | | |
| COUNTRY GHANA | | | | | PROVINCE | | | | |
| AREA NO 5G | | SUBJECT ABT | SUBJECT ATI | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | E | M | A | S | O | V | I | E | T |
| P | P | R | A | T | U | B | F | O | R |
| C | O | N | C | R | E | T | P | A | N |
| EL PLANT UC IN ACCRA. 1 OF 3 OBSERVED BY SOURCE. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| (8-25-30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 2 | JUNE | 6 | 3 | 4 | 1 | 3 | 3 | | |
| CLASSIFICATION CONF | | | | | CAPTIONED BY FM | | | | |
| FORM NO. 104-1 USE PREVIOUS EDITIONS Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 PHOTO ANALYST'S REPORT | | | | | | | | | |

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|--|---------|---------------------------------|---------|--------------------------------|---------|-----------|---------|
| PHOTO NO. 926613 | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000414740013-6 | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AH2 | ATI | ALA | | | | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| | 40 | 45 | 50 | | | | |
| T O W N C O R N P I C K E R T Y P E K K X - 3 F O R U S E B Y S T A T E F A R M D I V . O F M I N . O F A G R I C . 1 O F 8 O B S E R V E D I N P O R T A R E A B Y S O U R C E . | | | | | | | |
| 25X1C | | | | | | | |
| (8-24-30) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| | 4 | 1 | 3 | 3 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 PHOTO ANALYSIS REPORT | | | | | | | |

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|--|--------|---------|----------|---------------|-----|-------------|----------|--------------|-------------------|--------------|-------|---------|--|---------|-----|---------|--|--|
| PHOTO NO | 926514 | LOT NO | 3265 | MAP REFERENCE | C | COORDINATES | 05 37N | 00 00 | | | | | | | | | | |
| COUNTRY | GHANA | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO | 5G | SUBJECT | AH2 | SUBJECT | A6F | SUBJECT | ATI | SUBJECT | ALA | SUBJECT | AGM | SUBJECT | | SUBJECT | | SUBJECT | | |
| T E M A | | 5 | | C Z | | 10 | E C H | - | B U I | 15 | L T | | | 20 | M O | | | |
| B I L E | | 25 | | W E L D | | 30 | E R | | F O R | 35 | U S E | | | 40 | | | | |
| B I | | 45 | | G F C | | 50 | | | FOR SERVICING | | | | | | | | | |
| CZECH | | | | "ZETOR" | | | TRACTORS | | SOVIET TRAILERS & | | | | | | | | | |
| 1 OF 2 | | | | | | | | | | | | | | | | | | |
| REPAIR VANS R BG. | | | | | | | | | | | | | | | | | | |
| (8-24-30) | | | | | | | | | | 25X1C | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | |
| 2 JUNE 63 | | 4 | | 1 | | 3 | | 5 | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | |
| CONF | | | | | | | | | | PM | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | |

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|--|-------------|--------------|-------------|-----------------|--------------|--------------------------|---------|
| PHOTO NO. 926515 | | LOT NO. 3265 | | MAP REFERENCE C | | COORDINATES 05 37N 00 00 | |
| COUNTRY GHANA | | | | PROVINCE | | | |
| AREA NO. 5G | SUBJECT AGM | SUBJECT ATI | SUBJECT ABT | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT |
| T E M A | | M A R K | | I N G | | ON 8 | |
| C R A T E | | I N | | P O R T | | A R E A | |
| C O N T A I N I N G | | | | | | SOVIET EQUIP | |
| MENT FOR CONCRETE PANEL PLANT UC IN | | | | | | | |
| ACCRA. | | | | | | | |
| (8-25-30) | | | | 25X1C | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | |
| 2 JUNE 63 | | 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONF | | | | PM | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | |

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|-----------------------------------|--|------------------------|--|---------------------------|--|----------------------------|--|---------------------------|--|
| PHOTO NO. 926616 | | LOT NO. 3265 | | MAP REFERENCE C | | LATITUDE 05 37 N | | LONGITUDE 00 00 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT ALA | | SUBJECT AL4 | | SUBJECT | | SUBJECT | |
| SUBJECT TEMA | | SUBJECT POL | | SUBJECT SH | | SUBJECT CA | | SUBJECT RG | |
| SUBJECT ESSEL | | SUBJECT SWIN | | SUBJECT DI | | SUBJECT CA | | SUBJECT AT | |
| SUBJECT CK | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DATE OF PHOTO 2 JUNE 63 | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 2 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY fm | | | | | |

Approved For Release 2000/04/11

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|--|---------|--|---------|---------------|---------|--------------|---------------------|--------------|---------|-------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | |
| PHOTO NO. | 926618 | | | MAP REFERENCE | C | | COORDINATE | 05 37N 00 00 | | |
| COUNTRY | | | | PROVINCE | | | | | | |
| GHANA | | | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5G | A6P | | AH2 | | ATI | | ALB | | AGM | |
| T E M A | 5 | | 4 | 10 | Y U G O | 15 | S L A V | | 20 | C A B |
| L E - O P E R A T E D | 25 | | | 30 | | 35 | S C R A P E R S | | 40 | |
| F O R | 45 | | U S E | 50 | | | U G E C, MARKED "14 | | | |
| OKTOBAR KRUBEVAC, 6.5 CU. METERS, 100 H.P., MADE 1963, SERIAL NOS. 115, 116, 117, 121" | | | | | | | | | | |
| (8-24-30) | | | | | | | | | | |
| 25X1C | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | | | |
| 2 JUNE 63 | | | 4 | 1 | 3 | 5 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| CONF | | | | LM | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

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|----------------|-----------|---------------|------|-----------------|----|-------------------------------|-------|--------------|---|
| PHOTO NO. | 926619 | LOT NO. | 3265 | MAP REFERENCE | C | COUNTRY | GHANA | PROVINCE | |
| AREA NO. | 5G | SUBJECT | AHP | SUBJECT | AL | SUBJECT | | SUBJECT | |
| T E M A | 5 | | | 10 | | P R O C E S S | 20 | | |
| N G | 25 | P L A N T | 30 | U C | 35 | R E E S E | 40 | | |
| 8 | 45 | W I C H M A N | 50 | O F | | H A M B U R G, G E R M A N Y. | | | |
| 24-25 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | 2 JUNE 63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | CONF | | | CAPTIONED BY LM | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO ANALYSIS REPORT

GPO 916791

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|---|-------|---------|---------|----------------|--------------|----------|--|-----------------------------|--|---------|--|
| PHOTO NO. | 32650 | LOT NO. | 33265 | ANAL REFERENCE | C | LATITUDE | | 05 37N | | 00 00 | |
| COUNTRY | | | GHANA | | | | | | | | |
| PROVINCE | | | | | | | | | | | |
| AREA NO. | 5G | SUBJECT | AHP | SUBJECT | A61 | SUBJECT | | SUBJECT | | SUBJECT | |
| T E M A | | 5 | | C O C O A | | 10 | | P R O C E S S | | 20 | |
| N G | | 25 | | P L A N T | | 30 | | U C | | 35 | |
| M A N | | 45 | | F I R M | | 50 | | R E E S E & W I C H M A N N | | | |
| H A M B U R G C R U D E O I L P I P E S T O A G I P R E F I N E R Y | | | | | | | | | | | |
| F G | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | |
| 24-256 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 2 JUNE 63 | | 4 | 1 | 3 | 2 | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| CONF | | | | fM | | | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| GPO 916791 | | | | | | | | | | | |

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|---|--------|----------|----------|---------------------|--|---|--|---|-------|
| PHOTO NO. | 926622 | LOT NO. | 3265 | MAP REFERENCE | C | LATITUDE | 05 37N | LONGITUDE | 00 00 |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO. | 5G | SUBJECT | A63 | SUBJECT | ATI | SUBJECT | AM | SUBJECT | ARR |
| T E M A | | G O V T. | | P U B L I S H I N G | | E. G E R M A N | | Y I S P R O V I D I N G E Q U I P M E N T | |
| G P L A N T | | U C. | | E. G E R M A N | | Y I S P R O V I D I N G E Q U I P M E N T | | FOR PROJECT. | |
| <div style="display: flex; justify-content: space-between;"> 8-23-25 25X1C </div> | | | | | | | | | |
| DATE OF PHOTO | 2 JUNE | 63 | 4 | 1 | 3 | 4 | <div style="background-color: black; width: 100px; height: 50px;"></div> | | |
| CLASSIFICATION | CONF | | FM | | <div style="background-color: black; width: 100px; height: 50px;"></div> | | | | |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740043-6</p> <p>FORM NO. 1-68 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

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|----------------|--------|----------------|-------|---------------|---|-------------------|--------|--------------|--|
| PHOTO NO. | 926623 | LOT NO. | 33265 | MAP REFERENCE | C | COORDINATES | 05 37N | 00 00 | |
| COUNTRY | | GHANA | | | | | | | |
| AREA NO. | | 5G | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A63 | | ATI | | AMD | | ARR | | | |
| T E M A | | G O V T. | | P U B L I | | S H I N | | 20 | |
| G P L A N T | | U C. | | E. | | G E R M A N | | 40 | |
| Y I S | | P R O V I D | | N G | | E Q U I P M E N T | | | |
| F O R | | P R O J E C T. | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 8-23-25 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| JUNE 63 | | CONF | | fm | | | | | |

| | | | | | | | | | |
|--|--|----------------|--|-----------------|--|-----------------|--|-----------------|--|
| PHOTO NO. 926624 | | LIST NO. 83265 | | MAP REFERENCE C | | LATITUDE 05 37N | | LONGITUDE 00 00 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT 1163 | | SUBJECT 115 | | SUBJECT 1101 | | SUBJECT AKR | |
| T E M A | | 5 | | G U V T | | 10 | | 15 | |
| G P L H A T | | 25 | | U C | | 30 | | 35 | |
| Y | | 45 | | P R O V | | 50 | | 40 | |
| FOR PROTECT. | | | | | | | | | |
| 8-23-25 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE 63 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | FM | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

| | | | | | | | | | |
|---------------------|-----------------|----------------|---------|---------|---------|---------|---------|-------------|---------|
| PHOTO NO. 926625 | LOT NO. 3265 | | | | | | | | |
| COUNTRY POLAND | PROVINCE | | | | | | | | |
| AREA NO. 55M | SUBJECT AL4 | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C A R G O | 5 | V E S S E L | 10 | | | | 15 | W I D N I C | 20 |
| A | 25 | | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 11

25X1C

93036

| | | | | | |
|----------------------------|-----------|--------------|------------|-------------------|----------------------|
| DATE OF PHOTO 2 JUNE 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH |
| CAPTIONED BY FM | | | | | |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|---|-------------|---------|---------------|--------------|-------------------------|---------|---------|---------|
| PHOTO NO. 326626 | | SUBJECT 675 | | MAP REFERENCE | | GRID COORDINATES 25-37N | | SCALE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 326626 | | AGP | ATI | ALA | AGM | | | | |
| T | C | 5 | 1 | 10 | 2 | 15 | 3 | 20 | |
| S | H | 25 | C | 30 | 1 | 35 | F | 40 | |
| S | E | 45 | S | 50 | | | | | |
| <p>OF MIN. OF AGRIC. FOR FACTORY MARKINGS ON TRACK FRAME SEE CIA 926627</p> | | | | | | | | | |
| 8-25-30 | | | | 25X1C | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | |
| 235445 | | 4 | 1 | 3 | 34 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 174 | | | | f m | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|------------------------|--|--------------------|--|--------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 926627 | | LOT NO. \$ 3675 | | MAP REFERENCE C | | LATITUDE 0537N | | LONGITUDE 0000 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT ABP | | SUBJECT ATI | | SUBJECT ALA | | SUBJECT ACM | |
| T E M A | | 5 | | M A R K | | 10 | | 15 | |
| A C K | | 25 | | F R A M E | | 30 | | 35 | |
| \$ H O U E L | | 45 | | C H A S S | | 50 | | 15 | |
| IN PORT AREA | | | | | | | | | |
| FOR PHC SEE CIA 926636 | | | | | | | | | |
| 8-25-20 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 23 JUNE 63 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | CM | | | | | |

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FORM NO. 171 1-66 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|----------------|--|-------------|--|-----------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 926628 | | 53675 | | C | | 0537N | | 0000 | |
| COUNTRY | | | | PROVINCE | | | | | |
| GHANA | | | | | | | | | |
| AIRA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5G | | 050 | | ALA | | | | | |
| T E M A | | R U N W A Y | | S W E E P E R | | | | | |
| (B R I T I S H | | M A D E) | | F O R U S | | | | | |
| E B Y | | G H A N A | | A I R F O R C E | | | | | |
| IN PORT AREA | | | | | | | | | |

3-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 23 JUNE 63 | 4 | 1 | 3 | 2 | |

CLASSIFICATION

CONF

25X1C

FORM NO. 104-17

1 JAN 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|---|--|--------------------|--|--------------------|--|--------------------|--|--------------------|--|
| PHOTO NO. 926629 | | LOT NO. \$ 3675 | | MAP REFERENCE C | | LATITUDE 05 37N | | LONGITUDE 00 00 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT ALA | | SUBJECT D50 | | SUBJECT | | SUBJECT | |
| T E M A | | B R I T I S H | | M A D E | | R | | | |
| U N W A Y | | S W E E P E R | | I N | | P O R | | | |
| T A R E A | | F O R | | U S E | | B Y | | G H A N A | |
| A I R F O R C E. | | | | | | | | | |
| 3-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 23 JUNE 63 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | | |

| | | | | | | | | | |
|------------------|---|---------------|-------------|-----------------|--------------|-----------------|---------|-----------------|---------|
| PHOTO NO. 320030 | | LEADS \$ 3675 | | MAP REFERENCE C | | LATITUDE 05 37N | | LONGITUDE 00 00 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO 56 | | SUBJECT A6P | SUBJECT ATI | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | E | M | A | 5 | \$ | O | U | I | 10 |
| E | D | G | R | A | D | E | R | 30 | M |
| 6 | L | O | A | D | E | D | 50 | O | N |
| PORT AREA. | | | | FLAT CAR IN | | | | | |
| 8-25-30 | | | | 25X1C | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | 3 | | |
| 23 JUNE 63 | | 4 | 1 | 3 | 3 | | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | RM | | | |
| CONF | | | | RM | | [REDACTED] | | | |

FORM NO. 1-64 1 Jan 64 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|-------------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|
| PHOTO NO. 926631 | | | | | | | | | | LOT NO. 3675 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 05 37N | | | | | | | | | | LONGITUDE 00 00 | | | | | | | | | | | | | | |
| COUNTRY GHANA | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 5G | | | | | | | | | | SUBJECT A6P | | | | | SUBJECT ATI | | | | | SUBJECT ALA | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | | | | | |
| T E M A | | | | | | | | | | 5 | | | | | 8 | | | | | 10 | | | | | 15 | | | | | 20 | | | | | 25 | | | | | 30 | | | | | 35 | | | | | 40 | | | | |
| E D | | | | | | | | | | 25 | | | | | 30 | | | | | 35 | | | | | 40 | | | | | 45 | | | | | 50 | | | | | 55 | | | | | 60 | | | | | | | | | |
| 6 | | | | | | | | | | O N | | | | | F L A T | | | | | C A R | | | | | I N | | | | | P O R T | | | | | A R E A | | | | | | | | | | | | | | | | | | | |

8-25830

25X1C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|------|---------|-------|--------------|----|
| 23 JUNE | 6 | 3 | 4 | 1 | 3 | 3 | |
| <div style="display: flex; justify-content: space-between;"> <div>CLASSIFICATION</div> <div>CAPTIONED BY</div> </div> | | | | | | | |

FORM NO. 1 Jan 54

USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 2000/04/17

CIA-RDP78-05867A000414740013-6

CONFIDENTIAL

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | | |
|--|-----------|---------------|----------|---------------|-------|----------|---------|--------------|---------|--|
| PHOTO NO. | 926632 | LOT NO. | 3-75 | MAP REFERENCE | L | LATITUDE | 27N | LONGITUDE | 100E | |
| COUNTRY | GUATEMALA | | PROVINCE | | | | | | | |
| AREA NO. | AH2 | | ALA | | ATI | | SUBJECT | | SUBJECT | |
| 7 | | 5 | | 10 | | 15 | | 20 | | |
| O P E L L E D | | C O M B I N E | | M O D E | | L | | K G - 3 | | |
| L | | 30 | | 35 | | 40 | | 50 | | |
| USE BY STATE FARM & DIV. OF MIN. OF AGRIC. | | | | | | | | | | |
| FOR FACTORY MARKING & SEE CIA 926635 | | | | | | | | | | |
| PART 1 OF 3 PART SERIES. SEE CIA 926633-926634 | | | | | | | | | | |
| 8-24-30 | | | | | 25X1C | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | |
| 0 23 JUN 63 | | 4 | | 1 | | 3 | | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| CONF | | | | J M | | | | | | |
| FORM NO. 1-52 | | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

| | | | | | | |
|---|---------------|---------------|--------------|--------------|-----------|----------------|
| PHOTO NO. 926633 | TITLE | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AH2 | ALA | ATI | | | |
| | 5 | 10 | 15 | 20 | | |
| | \$ O | V | I | E | T | \$ E L F - P R |
| | 25 | 30 | 35 | 40 | | |
| | O P E L L E J | C O M B I N E | M O D E | | | |
| | 45 | 50 | | | | |
| | L \$ K G - 3 | I N | P O R T | A R E A | F O R | |
| USE BY STATE FARMS DIV. OF MIN. OF AGRIC. | | | | | | |
| FOR FACTORY MARKINGS SEE CIA 926635 | | | | | | |
| PART 2 OF 3 PART SERIES SEE CIA 926632-926634 | | | | | | |
| 8-24-30 | | | 25X1C | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
| | | | | 3 | | |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| | | | | | | |

FORM NO. 1 Jan 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|---|--|---------------|--|-----------------|--|----------------|--|----------------|--|
| PHOTO NO. 926632 | | LOT NO. 3675 | | MAP REFERENCE C | | LATITUDE 0537N | | LONGITUDE 0000 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT AH2 | | SUBJECT ALA | | SUBJECT ATI | | SUBJECT | |
| T E M A | | S O V I E T | | S E L F - P R | | | | | |
| O P E L L E | | C O M B I N E | | M O D E | | | | | |
| L S K G - 3 | | I N | | A R I | | A R I | | A R I | |
| USE ST. STATE FARM B DIV. OF MIN. DE AGRIC. | | | | | | | | | |
| FOR FACTORY MARKING 8 ICE CIA 926635 | | | | | | | | | |
| PART 3 OF 3 PART SERIES SEE CIA 926632-926634 | | | | | | | | | |
| 8-24-30 | | | | | | 25X1C | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 23 JUNE 63 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY FM | | | | | |


FORM NO. 1 Jan 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|--|--|-------------------|--|---------------------|--|-------------------|--|-------------------|--|
| PHOTO NO 926635 | | LOT NO \$ 3675 | | MAP REFERENCE C | | LATITUDE 0537N | | LONGITUDE 0000 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO 5G | | SUBJECT AH2 | | SUBJECT ATI | | SUBJECT AGM | | SUBJECT | |
| T E M A | | F A C T O R Y | | M A R K I N | | | | | |
| G S | | S O V I E T | | S E L F - P R | | | | | |
| O P E L L E D | | C O M B I N E | | I N P O R T A R E A | | | | | |
| FOR USE BY STATE FARM DIV. OF MIN. OF AGRIC. | | | | | | | | | |
| FOR PHOTO OF COMBINE SEE CIA 926632-926634. | | | | | | | | | |
| 8-24-30 | | | | 25X1C | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 23 JUNE 63 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY FM | | | | | |
| FORM NO. 1, JAN 54 | | | | | | | | | |

| | | | | | | | | | |
|---|--------|---------|----------|---------------|-----------------------------|---|--------|---------------|-------|
| PHOTO NO. | 926636 | LOT NO. | 3675 | MAP REFERENCE | C | LATITUDE | 05 37N | LONGITUDE | 00 00 |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO. | 56 | SUBJECT | AH2 | SUBJECT | ALA | SUBJECT | ATI | SUBJECT | |
| T E M A | | 5 | | 10 | S O V I E T | | 15 | S E L F - P R | |
| O P E L L E D | | 25 | | 30 | C O M B I N E | | 35 | M O D E | |
| L S K G - 3 | | 45 | | 50 | I O F 5 O B S E R V E D I N | | | | |
| P O R T A R E A . F O R F A C T O R Y M A R K I N G S | | | | | | | | | |
| S E E C I A - 926635 . | | | | | | | | | |
| 8-24-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 23 JUNE 63 | | 4 | 1 | 3 | 3 |  | | | |
| CLASSIFICATION | | CONF | | | CAPTIONED BY | | | | |

| | | | | | | | | | |
|---------------------------------|--|---------------|--|---------------|--|---------------------|--|--------------|--|
| PHOTO NO. 926007 | | 10110 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 34 | | AH2 | | ALA | | ATE | | | |
| 5 | | 8 | | 10 | | 15 | | 20 | |
| O P E L L E D | | C O M B I N E | | M O D E | | | | | |
| 45 | | 50 | | 33 | | 40 | | | |
| L \$ K C - 3 | | 1 | | 5 | | O B S E R V E D I N | | | |
| PORT AREA. FOR FACTORY MARKINGS | | | | | | | | | |
| SEE CIA 926635. | | | | | | | | | |
| 8-24-30 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 31 JUNE | | 4 | | | | | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | |

| | | | | | | | | | |
|--|--|--------------|-------------|-----------------|----------------|-----------------|---------|-----------------|---------|
| PHOTO NO. 926638 | | LOT NO. 3675 | | MAP REFERENCE C | | LATITUDE 05 37N | | LONGITUDE 00 00 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT ATI | SUBJECT AGM | SUBJECT AKE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T E M A | | 5 | 5 | 10 | 10 | 15 | 15 | 20 | 20 |
| I T H | | 25 | 25 | 30 | 30 | 35 | 35 | 40 | 40 |
| C H A | | 45 | 45 | 50 | 50 | PROBABLY FOR | | | |
| SERVICING STREET & TRAFFIC LIGHTS & OTHER OVERHEAD | | | | | | | | | |
| EQUIP. SEE CIA 926640 FOR SHIPMENT MARKINGS. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO 8-28-32 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | SON | | | |
| 23 JUN 63 | | CAPTIONED BY | | f n | | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 Jan 56 | | | | | | | | | |

| | | | | | | | | |
|----------|--|---------|------|---------------|-----|-------------|--------|-------|
| PHOTO NO | 926639 | LOT NO | 3675 | MAP REFERENCE | C | COORDINATES | 05 37N | 00 00 |
| COUNTRY | GHANA | | | | | | | |
| AREA NO | 56 | SUBJECT | AKE | SUBJECT | ATI | SUBJECT | ALA | |
| | T | E | M | A | 5 | 30 | V | I |
| | E | L | E | J | 25 | 30 | A | T |
| | A | 3 | 1 | 3 | 45 | 50 | S | E |
| | R | | | | | | | |
| | TRAFFIC LIGHTS & OTHER OVERHEAD EQUIPMENT. | | | | | | | |
| | SEE CIA 926640 FOR SHIPMENT MARKING. | | | | | | | |

25X1C

| | | | | | | | | | |
|---------------|------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 8-32 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| 23 JUN 63 | | | | | | | | | |
| CAPTIONED BY | | L | | | | | | | |

DATE 2000/04/17 TIME 17:00:00 CIA-RDP78-05867A000414740013-6

RELEASE 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO NO. **926642**

LOT NO. **\$ 3675**

MAP REFERENCE **C**

LONGITUDE **05 37N 00 00E**

| COUNTRY | PROVINCE | | | | | | | |
|------------------------|------------------------|-----------------------|--------------------|-----------|-----------|-----------|-----------|-----------|
| GHANA | | | | | | | | |
| AREA NO. 5G | SUBJECT ALA | SUBJECT ATI | SUBJECT AH2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 5 | 10 | 10 | 15 | 15 | 20 | 20 | 20 |
| TEM A | \$ O U I E T | \$ E L F - P R | 35 | 40 | 40 | 40 | 40 | 40 |
| O P E L L E D | C O M B I N E S | (M O D | 45 | 50 | 50 | 50 | 50 | 50 |
| E L \$ K G - 3) | UNLOADED IN | | | | | | | |
| PORT AREA. | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------------|----------|----------|----------|--------------|----------|
| 13 JUNE 63 | 4 | 1 | 3 | 3 | L |
| CAPTIONED BY FM | | | | | |

CLASSIFICATION **CONF**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

FORM NO. **174**

PHOTO ANALYST'S REPORT

GPO 218791

PHOTO NO. 926643 LOT NO. 3675 REFERENCE C 05 37N 00 00

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| GHANA | | | | ATI | | AGP | | ALA | | AGM | | | | | |
| 5G | | | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | |
| T E M A | | H U N | | B A R | | I A N | | J U T | | R | | 35 | | 40 | |
| A C O | | N S T R. | | B U G | | G Y | | U N L | | O A | | | | | |
| D E D | | I N P U | | R T | | A R E A. | | | | | | | | | |

SEE CIA 926644 FOR FACTORY MARKING.

25X10

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|--|--------------|---------|-------|--------------|----|
| 23 JUNE 63 | | 4 | 1 | 3 | 4 | |
| | | CAPTIONED BY | | | | |
| | | fm | | | | |

Approved For Release 2006/04/17 : CIA-RDP78-05867A000414740013-6

| | | | | | | | |
|------------------|--|---------|---------|---------------|---------|-----------|---------|
| PHOTO NO. 926645 | | LOT NO. | | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AH2 | AKE | ATI | ALA | | |
| | | 5 | 10 | 15 | 20 | 25 | 30 |
| | | 30 | 35 | 40 | 45 | 50 | 55 |
| | | 60 | 65 | 70 | 75 | 80 | 85 |
| | | 90 | 95 | 100 | 105 | 110 | 115 |
| | | 120 | 125 | 130 | 135 | 140 | 145 |
| | | 150 | 155 | 160 | 165 | 170 | 175 |
| | | 180 | 185 | 190 | 195 | 200 | 205 |
| | | 210 | 215 | 220 | 225 | 230 | 235 |
| | | 240 | 245 | 250 | 255 | 260 | 265 |
| | | 270 | 275 | 280 | 285 | 290 | 295 |
| | | 300 | 305 | 310 | 315 | 320 | 325 |
| | | 330 | 335 | 340 | 345 | 350 | 355 |
| | | 360 | 365 | 370 | 375 | 380 | 385 |
| | | 390 | 395 | 400 | 405 | 410 | 415 |
| | | 420 | 425 | 430 | 435 | 440 | 445 |
| | | 450 | 455 | 460 | 465 | 470 | 475 |
| | | 480 | 485 | 490 | 495 | 500 | 505 |
| | | 510 | 515 | 520 | 525 | 530 | 535 |
| | | 540 | 545 | 550 | 555 | 560 | 565 |
| | | 570 | 575 | 580 | 585 | 590 | 595 |
| | | 600 | 605 | 610 | 615 | 620 | 625 |
| | | 630 | 635 | 640 | 645 | 650 | 655 |
| | | 660 | 665 | 670 | 675 | 680 | 685 |
| | | 690 | 695 | 700 | 705 | 710 | 715 |
| | | 720 | 725 | 730 | 735 | 740 | 745 |
| | | 750 | 755 | 760 | 765 | 770 | 775 |
| | | 780 | 785 | 790 | 795 | 800 | 805 |
| | | 810 | 815 | 820 | 825 | 830 | 835 |
| | | 840 | 845 | 850 | 855 | 860 | 865 |
| | | 870 | 875 | 880 | 885 | 890 | 895 |
| | | 900 | 905 | 910 | 915 | 920 | 925 |
| | | 930 | 935 | 940 | 945 | 950 | 955 |
| | | 960 | 965 | 970 | 975 | 980 | 985 |
| | | 990 | 995 | 1000 | 1005 | 1010 | 1015 |
| | | 1020 | 1025 | 1030 | 1035 | 1040 | 1045 |
| | | 1050 | 1055 | 1060 | 1065 | 1070 | 1075 |
| | | 1080 | 1085 | 1090 | 1095 | 1100 | 1105 |
| | | 1110 | 1115 | 1120 | 1125 | 1130 | 1135 |
| | | 1140 | 1145 | 1150 | 1155 | 1160 | 1165 |
| | | 1170 | 1175 | 1180 | 1185 | 1190 | 1195 |
| | | 1200 | 1205 | 1210 | 1215 | 1220 | 1225 |
| | | 1230 | 1235 | 1240 | 1245 | 1250 | 1255 |
| | | 1260 | 1265 | 1270 | 1275 | 1280 | 1285 |
| | | 1290 | 1295 | 1300 | 1305 | 1310 | 1315 |
| | | 1320 | 1325 | 1330 | 1335 | 1340 | 1345 |
| | | 1350 | 1355 | 1360 | 1365 | 1370 | 1375 |
| | | 1380 | 1385 | 1390 | 1395 | 1400 | 1405 |
| | | 1410 | 1415 | 1420 | 1425 | 1430 | 1435 |
| | | 1440 | 1445 | 1450 | 1455 | 1460 | 1465 |
| | | 1470 | 1475 | 1480 | 1485 | 1490 | 1495 |
| | | 1500 | 1505 | 1510 | 1515 | 1520 | 1525 |
| | | 1530 | 1535 | 1540 | 1545 | 1550 | 1555 |
| | | 1560 | 1565 | 1570 | 1575 | 1580 | 1585 |
| | | 1590 | 1595 | 1600 | 1605 | 1610 | 1615 |
| | | 1620 | 1625 | 1630 | 1635 | 1640 | 1645 |
| | | 1650 | 1655 | 1660 | 1665 | 1670 | 1675 |
| | | 1680 | 1685 | 1690 | 1695 | 1700 | 1705 |
| | | 1710 | 1715 | 1720 | 1725 | 1730 | 1735 |
| | | 1740 | 1745 | 1750 | 1755 | 1760 | 1765 |
| | | 1770 | 1775 | 1780 | 1785 | 1790 | 1795 |
| | | 1800 | 1805 | 1810 | 1815 | 1820 | 1825 |
| | | 1830 | 1835 | 1840 | 1845 | 1850 | 1855 |
| | | 1860 | 1865 | 1870 | 1875 | 1880 | 1885 |
| | | 1890 | 1895 | 1900 | 1905 | 1910 | 1915 |
| | | 1920 | 1925 | 1930 | 1935 | 1940 | 1945 |
| | | 1950 | 1955 | 1960 | 1965 | 1970 | 1975 |
| | | 1980 | 1985 | 1990 | 1995 | 2000 | 2005 |
| | | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 |
| | | 2040 | 2045 | 2050 | 2055 | 2060 | 2065 |
| | | 2070 | 2075 | 2080 | 2085 | 2090 | 2095 |
| | | 2100 | 2105 | 2110 | 2115 | 2120 | 2125 |
| | | 2130 | 2135 | 2140 | 2145 | 2150 | 2155 |
| | | 2160 | 2165 | 2170 | 2175 | 2180 | 2185 |
| | | 2190 | 2195 | 2200 | 2205 | 2210 | 2215 |
| | | 2220 | 2225 | 2230 | 2235 | 2240 | 2245 |
| | | 2250 | 2255 | 2260 | 2265 | 2270 | 2275 |
| | | 2280 | 2285 | 2290 | 2295 | 2300 | 2305 |
| | | 2310 | 2315 | 2320 | 2325 | 2330 | 2335 |
| | | 2340 | 2345 | 2350 | 2355 | 2360 | 2365 |
| | | 2370 | 2375 | 2380 | 2385 | 2390 | 2395 |
| | | 2400 | 2405 | 2410 | 2415 | 2420 | 2425 |
| | | 2430 | 2435 | 2440 | 2445 | 2450 | 2455 |
| | | 2460 | 2465 | 2470 | 2475 | 2480 | 2485 |
| | | 2490 | 2495 | 2500 | 2505 | 2510 | 2515 |
| | | 2520 | 2525 | 2530 | 2535 | 2540 | 2545 |
| | | 2550 | 2555 | 2560 | 2565 | 2570 | 2575 |
| | | 2580 | 2585 | 2590 | 2595 | 2600 | 2605 |
| | | 2610 | 2615 | 2620 | 2625 | 2630 | 2635 |
| | | 2640 | 2645 | 2650 | 2655 | 2660 | 2665 |
| | | 2670 | 2675 | 2680 | 2685 | 2690 | 2695 |
| | | 2700 | 2705 | 2710 | 2715 | 2720 | 2725 |
| | | 2730 | 2735 | 2740 | 2745 | 2750 | 2755 |
| | | 2760 | 2765 | 2770 | 2775 | 2780 | 2785 |
| | | 2790 | 2795 | 2800 | 2805 | 2810 | 2815 |
| | | 2820 | 2825 | 2830 | 2835 | 2840 | 2845 |
| | | 2850 | 2855 | 2860 | 2865 | 2870 | 2875 |
| | | 2880 | 2885 | 2890 | 2895 | 2900 | 2905 |
| | | 2910 | 2915 | 2920 | 2925 | 2930 | 2935 |
| | | 2940 | 2945 | 2950 | 2955 | 2960 | 2965 |
| | | 2970 | 2975 | 2980 | 2985 | 2990 | 2995 |
| | | 3000 | 3005 | 3010 | 3015 | 3020 | 3025 |
| | | 3030 | 3035 | 3040 | 3045 | 3050 | 3055 |
| | | 3060 | 3065 | 3070 | 3075 | 3080 | 3085 |
| | | 3090 | 3095 | 3100 | 3105 | 3110 | 3115 |
| | | 3120 | 3125 | 3130 | 3135 | 3140 | 3145 |
| | | 3150 | 3155 | 3160 | 3165 | 3170 | 3175 |
| | | 3180 | 3185 | 3190 | 3195 | 3200 | 3205 |
| | | 3210 | 3215 | 3220 | 3225 | 3230 | 3235 |
| | | 3240 | 3245 | 3250 | 3255 | 3260 | 3265 |
| | | 3270 | 3275 | 3280 | 3285 | 3290 | 3295 |
| | | 3300 | 3305 | 3310 | 3315 | 3320 | 3325 |
| | | 3330 | 3335 | 3340 | 3345 | 3350 | 3355 |
| | | 3360 | 3365 | 3370 | 3375 | 3380 | 3385 |
| | | 3390 | 3395 | 3400 | 3405 | 3410 | 3415 |
| | | 3420 | 3425 | 3430 | 3435 | 3440 | 3445 |
| | | 3450 | 3455 | 3460 | 3465 | 3470 | 3475 |
| | | 3480 | 3485 | 3490 | 3495 | 3500 | 3505 |
| | | 3510 | 3515 | 3520 | 3525 | 3530 | 3535 |
| | | 3540 | 3545 | 3550 | 3555 | 3560 | 3565 |
| | | 3570 | 3575 | 3580 | 3585 | 3590 | 3595 |
| | | 3600 | 3605 | 3610 | 3615 | 3620 | 3625 |
| | | 3630 | 3635 | 3640 | 3645 | 3650 | 3655 |
| | | 3660 | 3665 | 3670 | 3675 | 3680 | 3685 |
| | | 3690 | 3695 | 3700 | 3705 | 3710 | 3715 |
| | | 3720 | 3725 | 3730 | 3735 | 3740 | 3745 |
| | | 3750 | 3755 | 3760 | 3765 | 3770 | 3775 |
| | | 3780 | 3785 | 3790 | 3795 | 3800 | 3805 |
| | | 3810 | 3815 | 3820 | 3825 | 3830 | 3835 |
| | | 3840 | 3845 | 3850 | 3855 | 3860 | 3865 |
| | | 3870 | 3875 | 3880 | 3885 | 3890 | 3895 |
| | | 3900 | 3905 | 3910 | 3915 | 3920 | 3925 |
| | | 3930 | 3935 | 3940 | 3945 | 3950 | 3955 |
| | | 3960 | 3965 | 3970 | 3975 | 3980 | 3985 |
| | | 3990 | 3995 | 4000 | 4005 | 4010 | 4015 |
| | | 4020 | 4025 | 4030 | 4035 | 4040 | 4045 |
| | | 4050 | 4055 | 4060 | 4065 | 4070 | 4075 |
| | | 4080 | 4085 | 4090 | 4095 | 4100 | 4105 |
| | | 4110 | 4115 | 4120 | 4125 | 4130 | 4135 |
| | | 4140 | 4145 | 4150 | 4155 | 4160 | 4165 |
| | | 4170 | 4175 | 4180 | 4185 | 4190 | 4195 |
| | | 4200 | 4205 | 4210 | 4215 | 4220 | 4225 |
| | | 4230 | 4235 | 4240 | 4245 | 4250 | 4255 |
| | | 4260 | 4265 | 4270 | 4275 | 4280 | 4285 |
| | | 4290 | 4295 | 4300 | 4305 | 4310 | 4315 |
| | | 4320 | 4325 | 4330 | 4335 | 4340 | 4345 |
| | | 4350 | 4355 | 4360 | 4365 | 4370 | 4375 |
| | | 4380 | 4385 | 4390 | 4395 | 4400 | 4405 |
| | | 4410 | 4415 | 4420 | 4425 | 4430 | 4435 |
| | | 4440 | 4445 | 4450 | 4455 | 4460 | 4465 |
| | | 4470 | 4475 | 4480 | 4485 | 4490 | 4495 |
| | | 4500 | 4505 | 4510 | 4515 | 4520 | 4525 |
| | | 4530 | 4535 | 4540 | 4545 | 4550 | 4555 |
| | | 4560 | 4565 | 4570 | 4575 | 4580 | 4585 |
| | | 4590 | 4595 | 4600 | 4605 | 4610 | 4615 |
| | | 4620 | 4625 | 4630 | 4635 | 4640 | 4645 |
| | | 4650 | 4655 | 4660 | 4665 | 4670 | 4675 |
| | | 4680 | 4685 | 4690 | 4695 | 4700 | 4705 |
| | | 4710 | 4715 | 4720 | 4725 | 4730 | 4735 |
| | | 4740 | 4745 | 4750 | 4755 | 4760 | 4765 |
| | | 4770 | 4775 | 4780 | 4785 | 4790 | 4795 |
| | | 4800 | 4805 | 4810 | 4815 | 4820 | 4825 |
| | | 4830 | 4835 | 4840 | 4845 | 4850 | 4855 |
| | | 4860 | 4865 | 4870 | 4875 | 4880 | 4885 |
| | | 4890 | 4895 | 4900 | 4905 | 4910 | 4915 |
| | | 4920 | 4925 | 4930 | 4935 | 4940 | 4945 |
| | | 4950 | 4955 | 4960 | 4965 | 4970 | 4975 |
| | | 4980 | 4985 | 4990 | 4995 | 5000 | 5005 |
| | | 5010 | 5015 | 5020 | 5025 | 5030 | 5035 |
| | | 5040 | 5045 | 5050 | 5055 | 5060 | 5065 |
| | | 5070 | 5075 | 5080 | 5085 | 5090 | 5095 |
| | | 5100 | 5105 | 5110 | 5115 | 5120 | 5125 |
| | | 5130 | 5135 | 5140 | 5145 | 5150 | 5155 |
| | | 5160 | 5165 | 5170 | 5175 | 5180 | 5185 |
| | | 5190 | 5195 | 5200 | 5205 | 5210 | 5215 |
| | | 5220 | 5225 | 5230 | 5235 | 5240 | 5245 |
| | | 5250 | 5255 | 5260 | 5265 | 5270 | 5275 |
| | | 5280 | 5285 | 5290 | 5295 | 5300 | 5305 |
| | | 5310 | 5315 | 5320 | 5325 | 5330 | 5335 |
| | | 5340 | 5345 | 5350 | 5355 | 5360 | 5365 |
| | | 5370 | 5375 | 5380 | 5385 | 5390 | 5395 |
| | | 5400 | 5405 | 5410 | 5415 | 5420 | 5425 |
| | | 5430 | 5435 | 5440 | 5445 | 5450 | 5455 |
| | | 5460 | 5465 | 5470 | 5475 | 5480 | 5485 |
| | | 5490 | 5495 | 5500 | 5505 | 5510 | 5515 |
| | | 5520 | 5525 | 5530 | 5535 | 5540 | 5545 |
| | | 5550 | 5555 | 5560 | 5565 | 5570 | 5575 |
| | | 5580 | 5585 | 5590 | 5595 | 5600 | 5605 |
| | | 5610 | 5615 | 5620 | 5625 | 5630 | 5635 |
| | | 5640 | 5645 | 5650 | 5655 | 5660 | 5665 |
| | | 5670 | 5675 | 5680 | 56 | | |

| | | | | | | | | | |
|--|--------|---------|---------|---------------|--------------|----------|---------|-----------|---------------|
| PHOTO NO. | 926646 | LOT NO. | 3675 | MAP REFERENCE | C | LATITUDE | 0537N | LONGITUDE | 0000 |
| COUNTRY | GHANA | | | | | | | | |
| AREA NO. | 5G | SUBJECT | RH2 | SUBJECT | ATI | SUBJECT | ALA | SUBJECT | |
| T E M A | | 5 | | 20 | | 10 | F A R M | 15 | W A G O N S |
| U N L O A D E D | | 25 | | | | 30 | I N | 35 | P O R T A R E |
| A F O R U S E | | 45 | | | | 50 | B Y | | UNITED GHANA |
| FARMERS COUNCIL. SCZCH | | | | | | | | | |
| SEE CIA 926647-926648 FOR FACTORY MARKINGS | | | | | | | | | |
| (824-30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 23 JUNE 63 | | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | FM | | | | | |
| <div style="display: flex; justify-content: space-between;"> FORM NO. 174 1 Jan 56 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 </div> | | | | | | | | | |

Release 2000/04/17 : CIA-RDP78-05867A000414740013-6

PHOTO NO. 926647

ICIT NO. 3675

C

03 37 N

00 13 E

| | | | | | | | | | |
|-------------------------------------|-------|---------|-----|-----------------|-----|---------|-----|---------|--|
| COUNTRY | GHANA | | | | | | | | |
| AREA NO | 5G | SUBJECT | AGM | SUBJECT | AH2 | SUBJECT | ATI | SUBJECT | |
| T E M A | | F A C T | | O R Y | | M A R K | | I N | |
| G S | | F R O M | | J H I P M E N T | | O F | | | |
| C Z E C H | | F A R M | | W A G O N S. | | | | | |
| SEE CIA 926646 FOR PHOTO OF WAGONS. | | | | | | | | | |

25X1C



(8-24-30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 JUNE 63 | 4 | 1 | 3 | 3 |

| | | | | | | | |
|---------------------------|-----------------------|---------------------------|-----------------------|---------------------------|---------|---------------------------------|---------|
| PHOTO NO 926648 | | LOT NO. \$-2.75 | | MAX REFERENCE C | | CLASSIFICATION SECRET | |
| COUNTRY Ghana | | PROVINCE | | | | | |
| AREA NO 5G | SUBJECT AGM | SUBJECT A112 | SUBJECT ATI | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | E | M | A | F | A | C | T |
| G | S | F | R | O | M | S | H |
| C | Z | E | C | H | F | A | R |
| SEE CIA 926646 | | | | FOR PHOTO OF WAGONS. | | | |

25X1C

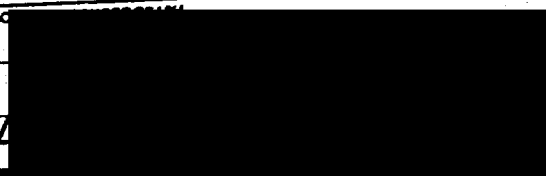
| | | | | | |
|---|--|------------------|---------------------|-------------------|--------------------------|
| DATE OF PHOTO 23 JUNE 63 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 |
| CAPTIONED BY | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 925649 LOT NO. 3675 REFERENCE C 0537N 0000

| | | | | | | | | | | | | | | | |
|---------------|--|-------|--|---------------|--|---------|--|-----|--|--|--|--|--|--|--|
| COUNTRY | | GHANA | | PROVINCE | | | | | | | | | | | |
| AREA NO | | 56 | | SUBJECT | | A33 | | A6P | | | | | | | |
| T E M A | | (NR) | | N K R U M A H | | B T E | | | | | | | | | |
| E L W O R K S | | U C | | N O F | | C I T Y | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---------------|--|----|--|------|--|---|--|---------|--|---|--|-------|--|---|--|--------------|--|---|--|
| DATE OF PHOTO | | 12 | | TYPE | | 4 | | QUALITY | | 1 | | CLASS | | 3 | | NO. OF CARDS | | 2 | |
| 23 JUNE | | 63 | | | | | | | | | | | | | | | | | |

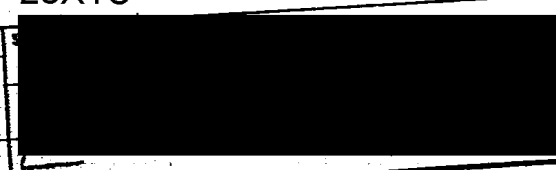
25X1C



| | | | | | | | | |
|-----------|--------|---------|------|-----------------|-----|-------------|-------|---------|
| PHOTO NO. | 926550 | LOT NO. | 3675 | CLASS REFERENCE | C | DATE | 0537N | 0000 |
| COUNTRY | GHANA | | | | | | | |
| AREA NO. | 5G | SUBJECT | A33 | SUBJECT | A6P | SUBJECT | | SUBJECT |
| T E M A | | (NR) | | N K R U M A H | | B T E | | |
| E L W O | | R K B | | U C N | | O F C I T Y | | |

25X1C

| | | | | | |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 23 JUNE 63 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | PM |

| | | | | | | | |
|---|--|---------------|--|--|--|----------------|--|
| PHOTO NO. 926651 | | LOT NO. 13675 | | MAP REFERENCE C | | LONGITUDE 337N | |
| COUNTRY GHANA | | PROVINCE | | | | | |
| AREA NO. 56 | | SUBJECT A33 | | SUBJECT A6R | | SUBJECT | |
| T E M A | | 5 (NR) | | 10 H K R | | 15 M A H | |
| E L H U | | 25 R K | | 30 U C | | 35 N | |
| | | 45 | | 50 | | 40 | |
| <div style="text-align: right;">25X1C</div> | | | | | | | |
| DATE OF PHOTO 12 | | TYPE 4 | | QUALITY 1 | | CLASS 3 | |
| 23 JUNE 63 | | | | | | NO. OF CARDS 2 | |
| CLASSIFICATION | | CAPTIONED BY | |  | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414740013-6 PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS | | | | | | | |